

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD  
2008 JUL 21 AM 11:51

**COMMITTEE NAME** (Must be same as on Statement of Organization)

John L. Scarpino for Polk County Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

John L. Scarpino

Political Party (if applicable)

Democrat

Office Sought

Polk County Supervisor Dist 2

District (if Senate or House)

FORM

**DR-2**

(Rev. 07/2007)

DISCLOSURE  
REPORT

**For Office Use Only**

Comm. # \_\_\_\_\_

Logged In \_\_\_\_\_

Scanned \_\_\_\_\_

Computer \_\_\_\_\_

Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Ray M. Bliss

SIGNATURE OF PERSON FILING REPORT

515 963-0265

TELEPHONE

7-19-08

DATE SIGNED

I AM FILING A 7-19-08 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

POLK

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$

328.89

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

4228.89

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

Schedule F: Loan Repayments total (Attach Schedule F)

3012.22

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$

1216.16

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES X NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

- 0 -

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

Reset Form

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*John L. Scarpino For Polk County Supervisor*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5/17/08	ID# CK# 3692	THOMAS TEALE JR. 4013-80TH ST. URBANDALE IA		\$ 100.00	<input type="checkbox"/>
5/17/08	ID# CK# 5925	DAVE & MARY CHASE 2116 NW 9TH STREET ANKENY IA 50023		\$ 100.00	<input type="checkbox"/>
5/17/08	ID# CK# 8717	GAIL SCARPINO-STUTZ 2200 WATSONS AVE DES MOINES, IA 50321	Cousin	\$ 25.00	<input type="checkbox"/>
5/21/08	ID# CK# 6244	JOHN & BECKY BURNLEY 8204 SUTTON DR. URBANDALE, IA 50322		\$ 50.00	<input type="checkbox"/>
5/21/08	ID# CK# 2884	MARK MCKINNEY 5108 WALNUT STREET WEST DES MOINES, IA 50265		\$ 25.00	<input type="checkbox"/>
5/21/08	ID# CK# 4654	ANTHONY GOMEZ 504 N. 13TH STREET GRIMES, IA 50111		\$ 50.00	<input type="checkbox"/>
5/21/08	ID# CK# 6204	WILLIAM & JOANN HANSEN 7267 NE. UNIVERSITY RUNNELLS, IA 50237		\$ 100.00	<input type="checkbox"/>
5/21/08	ID# CK# 12170	ROSE SCARPINO 1500 CROWN COLONY ST. UNIT 410 DES MOINES, IA 50315	Cousin	\$ 50.00	<input type="checkbox"/>
5/22/08	ID# CK# 4473	STEPHEN & MICHELLE STRANER 2007 AVALON RD. DSM, IA 50314		\$ 50.00	<input type="checkbox"/>
5/22/08	ID# CK# 1113	BRIAN UNDERWOOD 2111 WELLINGTON BLVD JOHNSON, IA 50131		\$ 100.00	<input type="checkbox"/>

SUB-TOTAL

\$ 650.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

John L. Scarpino For Polk County Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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5/22/08	ID# CK# 18530	RICK & TAMARA SINGLETON 600 - 9TH STREET ALTOONA		\$ 100 <sup>00</sup>	<input type="checkbox"/>
5/22/08	ID# CK# 11710	FRANK & DEBORAH BAKER 1009 GRANT STREET S. BONDURANT, IA 50035		\$ 250 <sup>00</sup>	<input type="checkbox"/>
5/22/08	ID# CK# 1091	SCOTT & CRITLIN FAULKNER 6743 NW TONI DRIVE DES MOINES, IA 50313		\$ 200 <sup>00</sup>	<input type="checkbox"/>
5/22/08	ID# CK# 1134	DAVID A. BOWEN 5386 - 94TH LANE NORWALK, IA 50211		\$ 25 <sup>00</sup>	<input type="checkbox"/>
5/22/08	ID# CK# 4495	DENNIS & CINDY SHANSON 2426 NW. HERITAGE AVE ANKENY, IA 50021		\$ 25 <sup>00</sup>	<input type="checkbox"/>
5/22/08	ID# CK# 7054	JOHN & NANCY SARCONI 3004 SW. 31TH STREET. DSM, IA 50321		\$ 25 <sup>00</sup>	<input type="checkbox"/>
5/22/08	ID# CK# 8274	WILLIAM M. MCCARTHY 5201 SE. 32ND ST. DSM, IA 50320		\$ 50 <sup>00</sup>	<input type="checkbox"/>
5/22/08	ID# CK# 2702	THOMAS HENDERSON 6237 N. WINWOOD DRIVE JOHNSTON, IA 50131		\$ 50 <sup>00</sup>	<input type="checkbox"/>
5/22/08	ID# CK# CASH	RAY BLASE 973 NE 34TH Ankeny IA 50021		\$ 200 <sup>00</sup>	<input type="checkbox"/>
5/28/08	ID# CK# 5137	SHARON & STEVE SCHINKLE 726 - SE 9TH ANKENY, IA		\$ 25 <sup>00</sup>	<input type="checkbox"/>

SUB-TOTAL

\$ 950<sup>00</sup>

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

Reset Form

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

**JOHN L. SCARPINO For Polk Co. Supervisor**

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5/30/08	ID# CK# 4241	ANNA & JERRY KINERY 1622 - NW 14TH STREET ANKENY, IA 50021		\$ 25.00	<input type="checkbox"/>
5/30/08	ID# CK# 2530	RON & ANNE MILLER 1221 - SW. WALL AVE ANKENY, IA 50315		\$ 25.00	<input type="checkbox"/>
5/31/08	ID# CK# 3977	DAVID & ANGELA NESS 8120 WELLINGTON BLVD JOHNSTON, IA 50131		\$ 25.00	<input type="checkbox"/>
6/2/08	ID# CK# 1762	RYAN KING 2101 MEADOW CT #501 DES MOINES, IA 50320		\$ 100.00	<input type="checkbox"/>
6/4/08	ID# CK# 1324	LORI LAVORATO 5011 WESTRIDGE CT. WEST DES MOINES, IA 50266		\$ 50.00	<input type="checkbox"/>
6/5/08	ID# CK# 4206	LARRY PARKINS RR ALLEMAN, IA 50007		\$ 100.00	<input type="checkbox"/>
6/5/08	ID# CK# CASH	GREG TREMBLE 1612 SE. DELAWARE ANKENY, IA 50021		\$ 100.00	<input type="checkbox"/>
6/6/08	ID# CK# 1134	JOE HAINES 1322 SW. HACKLEY AVE DES MOINES, IA 50315		\$ 50.00	<input type="checkbox"/>
6/8/08	ID# CK# 1016	DES MOINES POLICE PAC #25 E. 1ST STREET DES MOINES, IA 50309		\$ 1,000.00	<input type="checkbox"/>
6/10/08	ID# CK# 10766	WILLIAM BOGGS 2445 NE. 80TH ALTOONA, IA 50009		\$ 75.00	<input type="checkbox"/>

SUB-TOTAL

\$ 1550.00

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

John L. Scarpino for Polk Co. Supervisor

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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6-10-08	ID# CK# 21384	Greg & Julie Brandt 3050 NW 7th Ankeny, IA 50023		\$ 250 -	<input type="checkbox"/>
7-20-08	ID# CK# 6219	Robert L. Scarpino 1675 NW 102nd West Des Moines, IA 50315	uncle	50	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 300

TOTAL (if last page of this schedule)

\$

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(for Schedule A)

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

John L. Scarpino for Polk Co Supervisor

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5-28-08	ID# CK# 288	Curtismennenga 2714 Briarwood Ct. Ankeny IA 50021		\$ 50-	<input type="checkbox"/>
5-20-08	ID# CK# 7252	Ted S. Kruzan 3066 NW 75th Pl. Ankeny IA 50021		250-	<input type="checkbox"/>
5-25-08	ID# CK# 70841	William & Cynthia Scarpino 2127 47th St. Des Moines, Iowa 50310		25-	<input type="checkbox"/>
5-25-08	ID# CK# 8937	David and Kim Powell 3120 NW 87th Ln Ankeny, Iowa 50023		25-	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
5-24-08	ID# CK# Cash	Kate Scarpino 3701 Brookridge Ct #906 DSM, IA 50317	Daughter	100-	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 450-

TOTAL (If last page of this schedule)

\$ 3900-

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Page 5 of 5  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

**John L. Scarpino For Polk Co. Supervisor**

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5/18/08	ID# CK# 5003	MENARDS 2505 SE. DELAWARE ANKENY, IA 50021	2 gallons of paint, roller T-POST FOR Campaign SIGNS	\$ 85. <sup>96</sup>
5/18/08	ID# CK# 5004	MENARDS 2505 SE. DELAWARE ANKENY, IA 50021	2 gallons of blue paint for painting of campaign signs	\$ 35. <sup>55</sup>
5/24/08	ID# CK# 5005	DEB SCARPINO 2721 NE. BRIARWOOD CT ANKENY, IA 50021	REIMBURSEMENT FOR FOOD SERVED AT TRADITIONS RESTAURANT - FUND RAISER	\$ 682. <sup>22</sup> <sub>71</sub>
5/25/08	ID# CK# 5006	Grimes Chamber & Economic Development 201 N. Ewing St. Grimes, IA 50111	ENTRY FEE FOR FANTASTIC DAY PARADE	\$ 25. <sup>00</sup>
6/18/08	ID# CK# 5007	HOPKINS SPORTING GOODS 10000 HICKMAN RD DES MOINES, IA 50325	T-SHIRTS FOR WALKERS IN PARADES	\$ 117. <sup>66</sup>
6/29/08	ID# CK# 5008	CARTER PRINTING 1739 E. GRAND AVE DES MOINES, IA 50314	PRINTING COST FOR LAPEL STICKERS & CAMPAIGN CARDS	\$ 2,041. <sup>54</sup>
7/8/08	ID# CK#	DEB SCARPINO 2721 NE. BRIARWOOD CT ANKENY, IA 50021	REIMBURSEMENT FOR ANKENY SUMMER FEST PARADE	\$ 25. <sup>00</sup>
	ID# CK#			
SUB-TOTAL				\$ 3,012. <sup>73</sup>
TOTAL (if last page of this schedule)				\$ 3,012. <sup>73</sup>

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

Page 1 of 1

(for Schedule B)